MOOSE JAW
BOYS' & GIRLS'
FAIR
1936

YMCA

MAY 8 & 9, 1936

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or Young Man
Wears

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in 1936

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Boys' and Girls' Fair, 1936

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His Worship Harris Johnstone, *Mayor of Moose Jaw*
G. A. Brown, *Principal, Moose Jaw Normal School*
Dr. J. W. Sifton, *Superintendent of Public Schools*
C. W. Crichton, *Chairman of Public School Board*
A. W. Irwin, *President of Rotary Club*
Otto Zimmer, *President of Kiwanis Club*
LeRoy Johnson, *President of Lions Club*
Thos. Miller, *President of Y.M.C.A.*
Mrs. Allan Rorison, *President of Local Council of Women*
J. G. Ross, M.P.
W. E. Kirsch, *Chairman of Separate School Board*

ADVISORY COMMITTEE

S. Harwood, *Chairman*
Wm. Meikle
J. Haverty
F. Stone
A. Megson
H. Crittenden

EXECUTIVE COMMITTEE

Geo. Walker, *Honorary Manager*
E. Bland, *Manager*
V. Koehn, *Assistant Manager*
W. Willis, *Secretary*
S. Harwood, *Treasurer*
E. Baker, *Assistant Treasurer*
H. McTavish, *Advertising Manager*
R. Clement, *Assistant Advertising Manager*
J. Fletcher, *Assistant Advertising Manager*

APPRECIATION

TO OUR FRIENDS:

In presenting the 1936 Moose Jaw Boys' and Girls' Fair the Board of Directors again solicit your patronage. In lending your support you assist the Fair in its work of encouraging the right use of spare time, giving an opportunity for self-expression and providing a medium through which the products of youthful brains and hands may be exhibited. Encouraged by the Fair's success last year, we have increased our prize list and added a number of sections to the Fair.

We also take this opportunity of thanking the Rotary Club, and all other clubs, educational institutions, and merchants whose co-operation and support mean so much to the success of the Fair.

On behalf of the 1936 Board, and the hundreds of exhibitors, I heartily thank all those who have aided us in the promotion of the 1936 Boys' and Girls' Fair.

(Signed) ED. BLAND, Manager.

True to our name, we are here to be of service to you. Why not phone 4441 and let us Demonstrate to you

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MOOSE JAW

PROGRAMME

FRIDAY, MAY 8th

3.00 p.m.—Fair Opens.
4.30 p.m.—Balloon Straffing.
8.00 p.m.—Official Opening.

SATURDAY, MAY 9th

9.00 a.m.—Indoor Model Aeroplane Tests, at Armouries.
1.00 p.m.—Start of Oratory, Music, and Dancing, at Technical School.
2.00 p.m.—Exhibition Opens at Y.M.C.A.
4.00 p.m.—Balloon Straffing.
7.30 p.m.—Aquatic Contests at Natatorium. Admission Fee 10c.
8.00 p.m.—Finals in Ping Pong, at Y.M.C.A.

SPECIAL FEATURES

1. *Woodworking Machinery*—There will be a demonstration of wood working machinery in operation, under the supervision of Dr. J. E. Rundle, during the majority of the Fair.

2. *Radio*—Last year a special exhibit of Radio, by the Moose Jaw Amateur Radio Association, proved a most popular feature. The Radio Association has agreed to repeat the exhibit this year. Three special machines will be set up for sending and receiving messages. Operators will be on hand during the whole Fair and will send messages, free of charge, to any part of the continent.

3. *Adult Section*—In past years this section has proved most successful, both in point of interest to visitors and quantity and quality of exhibits. We would urge adults who have any hobby to enter, as it is felt that it will be a great stimulus to the boys and girls to see what adults are doing. Woodwork, metal work, radio, the various arts and crafts, in fact anything that would come under the heading of hobbies, will be gladly received by the committee. These exhibits will not be in competition, but will give an opportunity to all adults, both men and women, to exhibit their work. There will be no charge for entries of exhibits.

ADULT HOBBY COMMITTEE

DR. J. E. RUNDLE, *Chairman*—Phone 4442
Mrs. N. R. Craig, Mr. L. F. Smith, Mr. R. W. Mitchell (Phone 5484),
Mr. D. Stevenson (Phone 3302), L. Ashton, A. Ansill

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Sport, Local, World Events

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Moose Jaw Times-Herald



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RULES AND REGULATIONS

1. Exhibits must be work of exhibitor which has not been previously entered at the Fair.

2. ENTRY FEES—10c for first entry, 5c for each additional entry with a maximum of 50c. There is no entry fee for the adult section, which is non-competitive.

3. All exhibits with exception of pets must remain until the close of the Fair at 10.30 p.m., Saturday, May 9.

4. Entries may be made at the Y.M.C.A. office until May 6th. The management reserves the right to close entries in classes where the limit of accommodation has been reached, or to refuse an entry for any cause it may deem warrants such refusal.

5. The management of the Fair will take every reasonable precaution to assure safety of exhibits but will not be responsible for loss or injury to exhibits caused by unavoidable circumstances.

6. Any article left in building after May 11 will be at owner's risk.

7. Exhibitors are entitled to three free admissions for themselves, by official pass, but anyone needing pass may be refused further admission.

8. The judges' decisions shall in all cases be final and a brief report on their work may be given to exhibitors on request to parent and directors.

GENERAL INFORMATION

1. *Adult Sections*—This section is for visitors from friends of the Fair who are interested in its development and who wish to assist in providing attractions which will increase participation on the part of boys and girls. It is non-competitive and does not provide for prizes. Exhibitors in adult sections are entitled to admission on presentation of their pass.

2. The sections in Dancing, Oratory, and Music will be held on the Technical School Auditorium, Saturday afternoon, May 9th. The handicraft exhibitions will be held in the Y.M.C.A.

3. *Admission Fee*—Special ticket good for admission to both Technical School auditorium and handicraft exhibits at the Y.M.C.A. 15c. Ordinary adult ticket good for Technical School or Y.M.C.A. exhibit 25c. Students, 10c. Special matinee prices for children, 5c on Friday afternoon, May 6th, from 3 to 5 o'clock.

4. *Prizes*—The coveted prize of the show is the Rotary Club Cup, which is annually awarded to the winner of the highest aggregate in the entire Fair. Other prizes of medals, cards and ribbons are awarded as stated under each class. Points are reckoned as follows:

1st Prize Ribbon	5 points	3rd Prize Ribbon	1 point
2nd Prize Ribbon	3 points	Special Prize Ribbon	1 point

NOTE—In order to qualify for a medal in any class a contestant must obtain 8 points or over save in Oratory, Music, Dancing, and Ping Pong.

NOTE—Judges may give second, third, or no prizes, if exhibits are inferior.

Marathon Relay—A passage of goodwill is carried to the Mayor of each city in order that the competitors will not be too strenuous, it has been arranged that the

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runners from the different cities will start half an hour apart. The team making the fastest time wins the silver torch, which fits into a socket on the shield.

The road race is again in the hands of Harry Young who has done so much to organize and make it a success in former years. Any boy under 20 years of age who wishes to take part in the race this year should get in touch with Harry as soon as possible so training may be arranged.

CLASSES

Class I—AEROPLANES

"A"—Boys and Girls up to and including 14 years of age.
"B"—Boys and Girls up to and including 18 years of age.
"C"—Boys and Girls over 18 years of age.

All work must be done by the exhibitor and, in sections 7, 8, 9 and 10, completed since May 11, 1935.

Weight Rule—Plane must weigh 1 ounce for every 50 square inches of effective wing area. This applies in sections where indicated below

SCIENTIFIC SECTIONS

Section

1. Baby R.O.G.—Wing area not to exceed 30 square inches. Plane is timed from take-off
2. Endurance—Wing area not to exceed 150 square inches.
3. Fuselage—Wing area not to exceed 150 square inches. Fuselage cross section must be at least $(L/18)^2$ where "L" is the length of the fuselage. Fuselage must be 90% covered.

OUTDOOR MODELS—*Weight Rule Applies to This Class*

4. Endurance—Wing area not to exceed 200 square inches.
5. Fuselage—Wing area not to exceed 200 square inches. Models will be timed from take-off
6. Gliders—100 feet tow line.

SCALE MODELS

7. Flying Scale—Reproduction of a real plane. 100% of marks allotted for fidelity to scale but plane must be able to fly
8. Semi-Flying Scale—Reproduction of a real plane. 50% of marks allotted for fidelity to scale and 50% for duration of flight.
9. Detail Scale (non-flying)—Exact miniature reproduction of a real plane. Marks allotted for fidelity to original.
10. Miscellaneous—Model airports (not to exceed 2 feet square) airplane carrier ships, squadrons, autogiros, partly constructed planes, gas power and compressed air powered models, etc.

Time and place of indoor flying competition. Armouries, Saturday morning, May 9th.

Directors: EDDIE BLAND JACK ADKINS JOE BROADBENT

Prizes—First, second and third Prize Ribbons and a Bronze Medal will be awarded the aggregate winners in all classes, with a crest awarded to the next high-

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est. Special Prize of an Aeroplane Ride will be awarded to highest aggregate in Aeroplane Section.

Note—Outdoor contest will be held Saturday, May 2nd, weather permitting, place to be announced at a later date. Those desiring to enter this class should get in touch with the directors by May 1st

Class II—ART DRAFTING AND PENMANSHIP

Class "A"—Girls and Boys under fifteen.

Class "B"—Girls and Boys, fifteen to nineteen, inclusive

Note Carefully

1. All exhibits must be the work of the exhibitor
2. Each piece of work must be marked "Original" or "Copied" as the case may be (Preference will be given to original drawings)
3. All entries must have been finished since May 11th, 1935.
4. Mountings will enhance drawings.

ART

Mediums—All exhibits may be entered in any medium. Mediums may be combined.

FINE ART (Composition)

Section
1. Landscape.
2. Figure Composition.

Section
3. Portraits.
4. Still Life.

One sample of each, any size.

COMPOSITION ART (Applied Art)

Section
5. Poster design advertising the Moose Jaw and District Exhibition to be held June 25, 26, 27
   A special prize will be awarded for the best poster in the Fair.
6. Illustration for 1937 Boys' and Girls' Fair Book cover.
7. Showcard Lettering—one sample of alphabet.
8. Modelling—one sample (any medium, soap, clay, etc.)
9. Decoration Landscape—one sample.
10. Cartoons—one sample
11. Linoleum or Wood-block Printing—Blocks must be shown with design.
12. Maps—Drawing—may be in outline or colored (sample).
13. Figure Sketching—two samples.
14. Stencil Design—stencil must be shown with design.
15. Design—Applied—example, rugs, cream, etc—one rendering.
16. Modernistic Design.
17. Miscellaneous—vases, bridge prizes, wax work, silk paintings, etc.
18. Perspective Drawing—one sample.
19. Etching—any subject—one sample.

There will be an exhibition for those over the age limit (see adult section).

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DRAFTING

Note—Blue prints and tracings, if possible, should be shown.

Section
20. Elementary Drawings.
21. Machine Drawings.

Section
22. Architectural Drawings.
23. Classical Drawing.

Section
24. Lettering—four alphabets
(a) one sloped capitals.
(b) one sloped lower case letters.
(c) one vertical capitals.
(d) one vertical lower case letters

PRIZES—First, second and third Prize Ribbons. A Bronze Medal will be awarded highest in both "A" and "B" with cards for second highest.

The Women's Art Club of Moose Jaw has offered a special prize for the most outstanding piece of art exhibited in the Fair. Consideration will be given to the class of the exhibitor.

PENMANSHIP

Note—One sheet of ruled foolscap to be used. Write on one side only. On first one put "*Specimen of Writing.*" All entries must be written in ink. State whether in class "A" or "B."

Section
25. One line of Compact two space ovals.
The complete capital alphabet once.
Small letters once.
Two lines of digits.
Two lines of the word "opportunities."
Write the following sentence twice: "The quick fox jumped over the lazy brown dog."
Write the following: "A man's worth is estimated in this world according to his conduct."
"He who has conquered doubt and fear has conquered failure."
"There is a tide in the affairs of men which taken at the flood leads on to fortune.

PRIZES: First, second and third Prize Ribbons. A Bronze Medal will be awarded for the best specimen of writing in the Fair.

Directors [illegible] - Phone 3155
BERNARD LOVERIDGE - - Phone 5083

TYPEWRITING CONTEST

Open to anyone up to 19. The contest will take the form of a speed test and International Contest rules will be used in judging. These rules will be posted at the Y.M.C.A. The contest will be held at the Technical High School on Saturday, May 9th, at 10 a.m.

All entries must be in before May 4th. An entry fee of 10c will be required.

A special prize of a $3.00 Waterman's Fountain Pen, donated by Stephens' Book Store, will go to the winner.

Directors: BERNARD LOVERIDGE - Phone 5083
VERN KOEHN - - - - - - - Phone 3155



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Class III—AQUATICS

The following events will be held in the Natatorium, May 9, at 7.30. Boys and girls will compete separately.

Classes—"A" Juniors, 13 and under
"B" Intermediates, 14, 15, 16.
"C" Seniors, 17, 18, 19.

JUNIORS

1. 25 yards, free style.
2. 25 yards, back stroke.
3. Diving (a) Plain Front.
   (b) Two optionals.

INTERMEDIATES

1. 50 yds. free style (boys)
1. 25 yds. free style (girls)
2. 25 yds. back stroke.
3. 25 yds. breast stroke.
4. Diving (a) Plain Front.
   (b) Front Jack Knife.
   (c) Two optionals.

SENIORS

1. 100 yds. free style (boys)
1. 50 yds. free style (girls).
2. 50 yds. breast stroke.
3. 25 yds. back stroke (girls).
3. 50 yds. back stroke (boys).
4. Diving (a) Plain Front.
   (b) Back Dive.
   (c) Two optionals.

RELAYS

Boys' High School Relay
Girls' High School Relay.
Boys' Public School Relay
Girls' Public School Relay.

Relay teams consist of four entrants, all attending the same school. Each member of a High School team swims 50 yards, and each member of a Public School team swims 25 yards.

PRIZES—First, second and third Prize Ribbons in each event. Bronze Medals for highest aggregate in each class. Crests for second highest. Members of the winning relay teams will receive special crests.

Directors: ~~DON KENT~~ - - - Phone
JACK MITCHELL - - - - Phone 5079
ANNE GRAHAM - - - - - Phone 3115

Class IV—COLLECTIONS

"A" Boys and Girls up to and including 14 years.
"B"—Boys and Girls 15 to 19 years inclusive.

STAMP COLLECTING

Note.—Exhibits must not exceed 50 stamps in any section. These stamps are to be mounted on cardboard or on any other mounting material. Preparation and care in mounting will be counted.

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8. Best Collection of Coins.
9. Best Collection of Samples, Cards (other than cigarette cards) Flags, Emblems.
10. Best Collection of Autographs, Curios or Souvenirs.
11. Best Scrap Book (dealing with any subjects)
12. Miscellaneous.

PHOTOGRAPHY

13. Most interesting group of four photographs.
14. Most interesting group of four photographs. Subject, "Camp Life."
15. Most interesting group of four photographs Subject, "Wild Life."
16. Most interesting group of photographs giving examples of Residences, Churches, Schools, etc.
17. Best Picture, taken developed and finished by the exhibitor himself
18. Miscellaneous

Note: All photographs must have been taken by the exhibitor since May 11, 1935, and must be mounted. Mounting and arrangement will be counted 50%.

Directors ERIC BAKER, [redacted] Phone 4764.

PRIZES—Same as Class I.

Class V CONTEST SECTION

PING PONG

Classes—"A" 16 to 19 years inclusive
"B" up to and including 15 years

Games will be played in Y.M.C.A. building on a table measuring 9x5 ft. Racquets will be supplied but competitors must supply own ball. Each player shall play every other player three games of eleven points, and the winning two out of three shall be declared the winner of that particular contest. The contestant winning the most games will be the champion. Competitors shall state on the entry forms the hours most convenient for them to play.

Method of service and all other points shall be governed by rules as adopted by the Table Tennis Association. The latest date entries will be received is Thursday, April 23. Finals will be played on May 9 at 8.00 at the Y.M.C.A. Draws will be posted in the lobby of the Y.M.C.A.

CHESS AND CHECKERS

One Class—19 and under.

Games to be played in room 23 of Y.M.C.A. on boards provided.

Note: It is desired to have the Ping Pong contests completed by May 8, so that the finals may be played May 9 during the Fair. For this reason any contestant absent when his game is scheduled, without adequate reason, shall forfeit that game.

Directors A. [redacted] Phone 5079.

PRIZES—Special Prizes will be awarded for chess and checkers. In the Ping Pong, the winner in each class will receive a bronze medal, and a cup will go to contestant winning second highest number of games.



Eleven Ages of Man

EXPRESSED IN MENU STYLE
MEANS SOMETHING LIKE THIS

MILK

Bread and MILK

Eggs Spinach Bread and MILK

Oat Meal Bread and Butter Green Apples and MILK

Ice Cream Soda Fish and Chips and MILK

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Pate de foie gras Wiener Schnitzel Potatoes Parmentine Egg Plant a la opera Demi-tasse Roquefort Cheese and MILK

Two Soft Boiled Eggs Toast and MILK

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Class VI—COOKING AND [illegible]

Classes—"A" Girls and boys thirteen years and under.
"B" Girls and boys fourteen, fifteen and sixteen years
"C" Girls and boys seventeen to nineteen inclusive.

COOKING

Section
1. Baking powder biscuits.
2. Chocolate cake—iced
3. Pie.
4. Muffins,
5. Layer cake.
6. Cookies,
7. Assorted candy.
8. Novelty cooking.

SEWING

Section
9. Embroidery
10. Crocheting.
11. Knitting.
12. Garment—wash dress.
13. Garment—set of underwear or pyjamas.
14. Miscellaneous—bridge prizes, novelties, any other work

PRIZES—First second and third Prize Ribbons in each section. Bronze medals to highest aggregate in each class. Cresta to second highest.

Directors ELEANOR BOYD - - - - - Phone 2893
JUNE GREENFIELD Phone 3230

Class VII—DANCING

Classes—"A" Boys and girls ten years and under
"B" Boys and girls eleven to fourteen inclusive.
"C" Boys and girls fifteen to nineteen inclusive.

GIRLS

Section
1. Tap dance
2. National dance.
3. Ballet
4. Acrobatic

BOYS

Section
1. Tap dance.
2. National dance.

Note.—(a) Costume or dress in any section is optional (b) Contestants should provide their own accompanist, but there will be an official accompanist present. There will be no provision for practice with the official accompanist. (c) Accompaniments are limited to the use of the piano.

PRIZES—First second and third Prize Ribbons in each section. Bronze medals to highest boy and girl grand aggregate in each class. Cresta to second highest boy and girl grand aggregate in each class.

Directors: JUNE GREENFIELD Phone 3230
~~JEAN MILLER~~ [illegible] Phone 4203

Class VIII—HOME AND INDUSTRIAL CRAFT

"A"—Boys up to and including 14 years.
"B" Boys up to and including 19 years.
(Work not necessarily done in school)

MANUAL TRAINING

Section
1. Practical Lathe Models.
2. Practica Panel Models.

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BETTER LIGHT - - -
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Wedding Rings

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Crichton Bros. Ltd.

314 Main Street

3. Models requiring special joints.
4. Upholstered Models.
5. Fretwork—Wall Models
6. Fretwork—Table or Floor Models.
7. Inlay work.
8. Miscellaneous.
9. Work done with hand tools only.

MODEL CONSTRUCTION SETS (Meccano, Erector, etc.)

Section
10. Structural Models (Bridges, Towers, etc.)
11. Mechanical Models, with motors, engines, etc.
12. Mechanical Models, without motors, engines, etc.
13. Miscellaneous Models—Ships, Coaches etc.

METAL WORK

Classes—"A" First year High School.
"B" Second year High School.
"C" Third year High School.

Section
14. Best and most original welding model.
15. Best and most original metal work model.

Directors [illegible]S. Phone 5117 CHURCHILL LONGMAN.

PRIZES—First, second and third Prize Ribbons. Bronze medal for highest aggregate, crest for second highest in each class.

[illegible]

Classes—"A" Boys and Girls in Public School.
"B" Boys and Girls over Public School up to and including nineteen years.

COMPOSITION

Section
1. Original Short Story (any subject, not over 1,000 words)
2. Essay (any subject, not over 1,000 words)
3. Short Poem (any subject)
4. Humorous Poems, Skits and Stories (not over 1,000 words)
5. Liars Contest (Short story, not over 200 words)

PUBLIC SPEAKING

Section
6. Grades VII and VIII, three to six minutes duration.
Grades IX and X, six to eight minutes duration.
Grades XI and XII, eight to twelve minutes' duration.
Note.—Contestants will enter as individuals and will not represent their schools.

ELOCUTION

7. Reading (any subject)

Directors LAWRENCE WILSON, Phone 5055. GEORGE KERGAN.

PRIZES—First, second and third Prize Ribbons in each section. Composition—Bronze Medal for grand aggregate, Crest for second. Public Speaking—Bronze Medal for first, Crest for second in each section. Readings—Special Prize for first in both "A" and "B" classes.

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Class X—MUSIC

Classes—"A" up to, and including 19 (open class) "B" 18 and 17 years of age "C" 16 and 15 years of age; "D" 14 and 13 years of age, "E" 12 and under

DIVISION 1—PIANO

"A"	(1) Sonata Op. 2, No. 1, in F Minor, First Movement	*Beethoven*
	(2) Cracovienne Fantastique	*Paderewski*
"B"	(1) Minuette with Variations	*Thos. Arne*
	(2) Mazurka	*Claude Debussy*
"C"	(1) Giga in C	*A Corelli*
	(2) Mazurka, No. 3, in B Flat, Opus 7	*F Chopin*
"D"	(1) Bourée	*Wm. Boyce*
	(2) A Song from the East	*Cyril Scott*
"E"	(1) and (2) Sonatina, both movements	*Edward Elgar*

OR Candidate's own choice of two pieces in each of the above classes.

Note.—In judging, choice of selection will be considered. Ten marks are awarded for choice. Full marks are allotted to festival music.

DIVISION 2—VIOLIN

"A"	(1) Sonata (number 1 of a volume of 6 Sonatas)	*A Corelli*
"B"	(1) Garden Melodie	*R. Schumann*
	(2) Serenade	*Herbert-Dupont*
"C"	( ) Loure	*J. S. Bach*
	(2) Traumerei	*R. Schumann*
"D"	( ) Scotch Melody	*Moffat*
	(2) Air from the Christmas Oratorio	*J. S. Bach*
"E"	Numbers 2 and 6, in a volume of 8 numbers	*F Mendelssohn*

OR Candidate's own choice of two pieces in each of the above classes.

Note.—See above Note

DIVISION 3. WIND INSTRUMENTS (Reed. Non-Reed)

Festival music or candidate's own choice of selections. Note—See above Note.

DIVISION 4—PIANO DUET FOR FOUR HANDS

Festival music or candidate's own choice of selections.

DIVISION 5—VOCAL

Girl's Solo (under 18). My Mother Bids Me Bind My Hair	*Haydn*
Boy's Solo—The Morning Dip	*R. Tansley*
Girl's Solo (under 15) The Shell	*Geo. Rathbone*

Those wishing to enter sections of the Festival not included above or wishing to enter for adjudication only should get in touch with the directors.

PRIZES. First, second and third Prize Ribbons in each section. A Bronze Medal will be awarded to the winner of the highest aggregate in each class, A, B, C, D, E. in the instruments sections, and to the highest in the vocal division, with Crest for second highest in each case

Directors ~~[illegible]~~ FREIDIN - - - - - Phone 5441
~~TOM~~ KING - - - Phone 5654

Class XI—NATURAL HISTORY AND BIRD HOUSES

Classes—"A" Boys and girls up to and including thirteen. "B" boys and girls fourteen and fifteen, "C" boys and girls sixteen to nineteen, inclusive.

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2. Fancy, painted wren.
3. Unique, practical wren.
4. Natural bluebird.
5. Natural robin or phoebe.

Section
6. Natural flicker.
7. Best collection of three houses.
8. Bird bath.
9. Feeder.
10. Miscellaneous.

NATURAL HISTORY

Section
11. Butterflies, moths, or insects—mounted and labeled.
12. Pressed weeds, leaves, woods or flowers.
13. Collection of fossils.
14. Taxidermy.

All entries must be work completed since May 14, 1935, or work not previously entered. Plans and suggestions may be obtained from directors or from Y.M.C.A.

PRIZES—First, second and third Prize Ribbons in each section. Bronze medals will be awarded for highest grand aggregate in each class, with Crests for second highest. A Special Prize will be awarded to the best entry in each class.

Directors: CHURCHILL LONGMAN, BILL WILLIS, Phone 5117.

Class XII—PETS

All entries must be the property of the exhibitor. Exhibits must be in their places before 3.30 May 8. Pets may be taken home over night, but must be returned by noon on Saturday, May 9. Coops and water will be provided, but exhibitor must feed and care for his own exhibit. While every precaution will be taken for safeguarding property, no responsibility will be taken.

Section CHICKENS
1. Best Leghorn, hen or rooster.
2. Best Barred Rock, hen or rooster.
3. Best Black Minorca, hen or rooster.
4. Best Wyandotte, hen or rooster.
5. Best Cornish, hen or rooster.
6. Best Rooster in show, any variety.
7. Best Hen in show, any variety.
8. Best pair Bantams.

Section RABBITS
12. Best Chinchilla buck or doe.
13. Best Angora buck or doe.
14. Any other variety.

Section PIGEONS
9. Best pair of Homers.
10. Best pair of Pouters.
11. Best pair of Fantails.

Section DOGS
18. Homeliest mutt, any variety (no thoroughbreds).

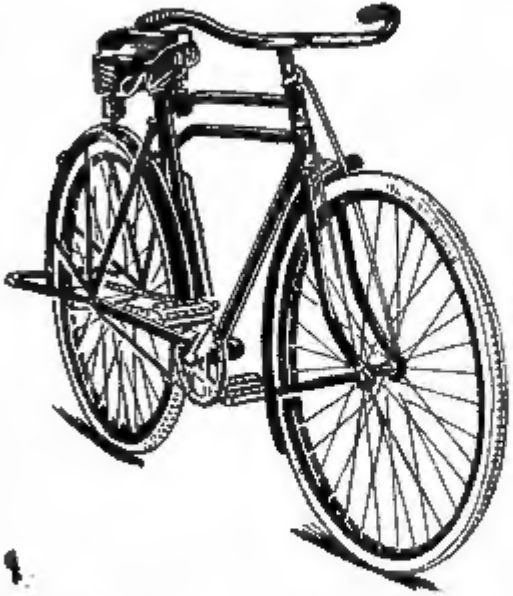
Section CATS
16. Cats, long-haired.
17. Cats, short-haired.

Note.—Due to lack of space, an elimination will be held in section 18, Thursday evening, and only the prize winners, 1st, 2nd, and 3rd, will remain on exhibition throughout the Fair.

Directors: HARRY HARWOOD, Phone 4155. ANGUS HUNTER.

PRIZES—First, second and third Prize Ribbons, in each section. A Bronze Medal will be awarded for the highest grand aggregate in each class, and Crests for the second highest. Also a Special Ribbon for the best pet in each division.

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